## RENTAL APPLICATION

Please attach \$25.00 application fee (cash or money order) and COLOR photocopy of applicant(s)' photo I.D. Omissions or false information on this application will nullify the application. HONESTY IS THE BEST POLICY.

| Name:                            |                                    |                             |  |  |
|----------------------------------|------------------------------------|-----------------------------|--|--|
| First                            | Middle                             | Last                        |  |  |
| Alias or Maiden                  |                                    |                             |  |  |
| Name:                            |                                    |                             |  |  |
| First                            | Middle                             | Last                        |  |  |
| (H) Phone:                       | (W) Phone:                         |                             |  |  |
| (C) Phone:                       | E-Mail:                            |                             |  |  |
| Social Security No.:             |                                    |                             |  |  |
| Driver's License No.:            |                                    | State                       |  |  |
| Present Address:                 |                                    |                             |  |  |
| How long at                      |                                    |                             |  |  |
| this address?                    | this address? Rent \$              |                             |  |  |
| Reason for moving?               |                                    |                             |  |  |
| Owner/Manager (name &            | k phone)                           |                             |  |  |
| Previous Address:                |                                    |                             |  |  |
| How long at                      |                                    |                             |  |  |
| -                                | Rent <u>\$</u>                     |                             |  |  |
| Reason for moving?               |                                    |                             |  |  |
| Owner/Manager (name &            | k phone)                           |                             |  |  |
| Full name and relationship of ev | ery person to live with you (inclu | ide ages of minor children) |  |  |
| Any nets? Describe               | ;                                  |                             |  |  |
| inj peus: Deserioc               | ·                                  |                             |  |  |
| Waterbed?                        | Smokers?                           |                             |  |  |

| Present Occupation:  |  | Years:          |  |
|--|--|-----------------|--|
| Company Name/Address:  |  |                 | -  |
| Supervisor's Name & Phone:   | · · · · · · · · · · · · · · · · · · ·  |                 | ····   |
| Present Occupation:2 <sup>nd</sup> Job   |  | Years:          |  |
| Company Name/Address:  |  |                 |  |
| Supervisor's Name & Phone:   |  |                 | adding the design of the second  |
| Previous Occupation:   |  | Years:          | -elizatelele-re-slammate   |
| Company Name/Address:  |  |                 | of the control of the |
| Supervisor's Name & Phone:   |  |                 |  |
| Previous Occupation:   |  | Years:          |  |
| Company Name/Address:  |  |                 | <del></del>  |
| Supervisor's Name & Phone:   |  |                 | MANAGA SA  |
| Current Gross Income Per Month (befo   | ore deductions)                        | \$              | <del></del>  |
| List Other Income Sources:   |  |                 | Angulation of the Atlanta  |
| Savings Acct: Bank   |  | Acct No.        |  |
| Checking Acct: Bank  | ······································ | Acct No.        |  |
| Please list <u>all</u> creditors (credit cards, as balances owed and monthly payments. |  | ,               | ling account numbers   |
| Company Acct No.   | Bal.                                   | Monthly Payment |  |
|  |  |                 |  |
|  |  |                 |  |
|  |  |                 |  |
|  |  |                 |  |
| Have you ever filed bankruptcy?  | If yes, di                             | scharge date    |  |
| Have you ever been evicted?I   | f yes, Why                             |                 | en e   |
| Have you ever been convicted of a feld   | ony?                                   | If yes, When    | ····   |

| ctim's Protective Order fi | led against someone  | ?  |   |
|----------------------------|--|--|---|
| 's Protective Order filed  | against you?   | ——————————————————————————————————————   |   |
| or nonpayment of rent/dar  | mages?   |  |   |
|                            |  |  |   |
| del                        | Year   |  |   |
|                            | State  | to the second section of the second or the second |   |
|                            |  |  |   |
| lel                        | Year   |  |   |
|                            | State  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
| of Emergency:              | Phon   | ne:  |   |
|                            |  |  |   |
|                            | ct, and I hereby auth  | orize verification   | of references given,  |
| Signed                     |  |  |   |
| Signed                     |  |  |   |
|                            | a's Protective Order filed and or nonpayment of rent/dar del | a's Protective Order filed against you? or nonpayment of rent/damages?  del                                      | s above are true and correct, and I hereby authorize verification |

NOTE: Upon completion, please return application to Coomer/Parker 4001 N.W.13<sup>th</sup> Street, Oklahoma City, Oklahoma 73107 along with a COLOR photocopy of applicant's photo I.D. and application fee (cash or money order). Any applications received without photo I.D. and/or application fee will not be considered.